

Application for Music Performing Groups for the 2007 Tennessee Music Education Association State Music Conference Nashville, Tennessee, April 18-21, 2007

INSTRUCTIONS FOR APPLYING TO PERFORM

Type or print the information in the spaces provided. Use an "X" to mark responses to be checked.

Eligibility: Directors must be current members of MENC/TMEA at time of application and time of performance.

RECORDING SPECIFICATION:

Each application for performance must be accompanied by a recording on superior quality cassette stereo tape or CD. The recording should be 10-15 minutes in length and should include three selections of contrasting styles from either 2005-06 or 2004-05. Request: PLEASE BEGIN WITH YOUR MOST MUSICAL PERFORMANCE. (No reel-to-reel tapes will be accepted.)

MAIL this completed application together with your audition tape or CD, to: **Mike Aymett, Auditions Chair, Riverdale High School Band, 802 Warrior Drive, Murfreesboro, TN 37128.**

DEADLINE: All postmarks must be ON OR BEFORE July 1, 2006.

Special Note: If the director does not receive a confirmation by July 10 that the application has been received, please call or e-mail the Auditions Chair, Mike Aymett at (sch) 615-896-0110 or (home) 615-217-3853; or email aymettm@rcs.k12.tn.us.

Notification: The groups selected to perform on the 2007 State Music Conference will be notified by mid-October, 2006. Selected applicants will receive instructions for providing appropriate photos, bio materials and other related information.

Responsibility: It is understood that TMEA will not assume any financial responsibility for travel, food, lodging, or any related expense for the performing groups. This application implies that the applying group, if accepted, is prepared to travel and perform at the TMEA Conference and will provide appropriate photos, bio materials, and related information as requested.

----- PLEASE TYPE OR PRINT -----

Name of Performing Group _____

Check: Vocal Instrumental College High School Middle School Elementary School

(Middle School and Elementary: Circle grade levels in the ensemble - 1 2 3 4 5 6 7 8)

Number in ensemble _____

Name of School or Institution _____

Director's Name _____

Mailing Address _____

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City/State/Zip _____

Director's Telephone: Home _____ School _____

Fax Number _____ E-Mail _____

Director's MENC Membership No. _____

Exp. Date _____

List recorded selections on this tape/CD:

Selection No. 1

TITLE _____

Composer _____

Date Recorded _____

Selection No. 2

TITLE _____

Composer _____

Date Recorded _____

Selection No. 3

TITLE _____

Composer _____

Date Recorded _____

MAILING INSTRUCTION: CHECK ONE:

I do not want audition materials returned to me.

Please return all audition materials to me.

Signature of Director _____

Signature of Administrator _____ Position _____

Check list, enclosed: completed application, audition tape/CD, **Both must be included to be considered.**

Tennessee Bandmasters Association Members - PLEASE CHECK IF YOU WANT TO BE CONSIDERED FOR the TBA Hall of Fame Concert _____